



EDEN AMATEUR FISHING CLUB NEWSLETTER



JULY 2020

SCHEDULE SATURDAY 1st AUGUST

ANNUAL GENERAL MEETING 4PM

EVERYONE IN ATTENDANCE

MUST BE A FINANCIAL 2020/2021 MEMBER OF THE CLUB.

NOMINATION FORMS MUST BE HANDED INTO THE CLUB SECRETARY ONLY
OR ADDRESSED TO – THE SECRETARY, PO BOX 125, EDEN NSW 2550

NO LATER THAN 7 DAYS PRIOR TO THE AGM.

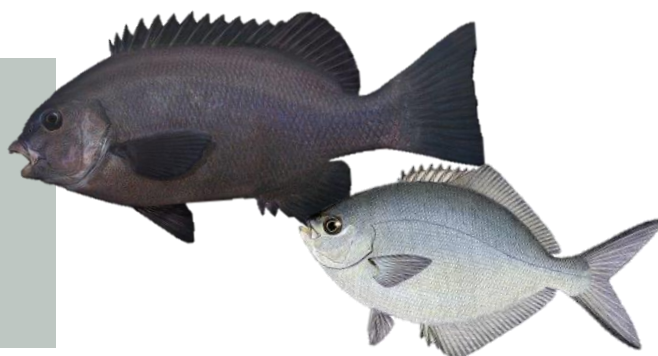
**COVID-19 PROCEDURES WILL BE IN PLACE TO KEEP EVERYONE
SAFE. PLEASE IF YOU ARE UNWELL DO NOT ATTEND.**



OUT OF WATERS COMPETITION WINNER 2020 – RUSSELL LEEDING

JULY FISH OF THE MONTH IS

DRUMMER for adults SWEEP for juniors



2019/2020 ALLROUNDER WINNERS
ADULTS – BOB WILCOX 23 POINTS
JUNIORS – LACHLAN CARSON 12 POINTS

JUNE FISH WINNERS FOR LEATHERJACKET:
Men's – Bob Wilcox 1.106KG, Ladies – Jenny Rugg
0.875KG, Boys – NIL and Girls - NIL

June 2020 Members Update

Further to my previous April report our plans for repairing major structural damage to our club rooms due to termite damage is soon to proceed with the initial works commencing in the bathrooms with full upgrades including the introduction of a disabled toilet. The sub floor termite damage was repaired prior to our comp in March and was a direct cost to the club of approximately \$8000. All of the rooms have been cleared (except a few tables and chairs) with the contents being stored in our new shipping container located behind the weighmaster's room. To get the container in we had to remove a log barrier and in its place a chain barrier has been installed to restrict the general public parking or camping behind the storage rooms. Apparently, this has happened in the past.

The container has been sanded and primed ready for painting which thanks to Max and Eddie will also be completed shortly. Permanent seating outside the rooms were purchased and were used seats from train stations. We have secured them to concrete slabs and will receive a face lift which will boost how wonderful and practical they are.

The Committee decided to sell the log seating to reduce the risk of further termite infestation and to raise some much-needed funds. This has proceeded with the logs being sold and have nearly all been removed. Once the final logs have been removed the intention is to put some more temporary barriers to restrict access which will later be replaced with permanent rope barriers.

The committee is currently reviewing our operations for next financial year and this includes discussions on the following: -

- Change of format for the Kids Gone Fishing Day
- Future club outings and weekends away.
- What changes may be required to our annual fishing comp should we still be affected by Covid 19. At this stage we are proceeding as if there will be no effect. Thanks to Sapphire Marine and Honda Outboards we will have a great boat package for next year's comp.
- Possible changes to web site management.
- Ways to increase club membership.
- When we can hold club dinners also dependant on changes to Covid 19 and the possibility of inviting special guest speakers.
- Whether we should hold regular street (public) raffles rather than BBQ's which some businesses have indicated alter their food business on the day.

The committee always welcomes feedback from the members on the future direction of our club and I would personally welcome direct telephone contact from any member. In the next newsletter there will be a simple questionnaire regarding club outings and we hope we will get some good suggestions. I personally feel reintroducing club outings and competitions will assist creating new friendships and increase membership.

THANK YOU TO ALL MEMBERS FOR THEIR CONTINUED SUPPORT!!



E AFC YEARLY FISH WEIGHTS AS PER END JUNE RESULTS 2020

SPECIES	MENS	WEIGHT KG.	WOMENS	WEIGHT KG.
BREAM	G. RUGG	1.800	J. RUGG	1.475
DRUMMER	R. LEEDING	3.375	B. LEEDING	2.830
FLATHEAD, RIVER	T. CARSON	5.900	K. JONES	6.150
FLATHEAD, SAND	G. RUGG	0.970	K. JONES	1.125
FLATHEAD, TIGER	P. McMAHON	0.880	G. SEBLEY	0.886
JEW FISH				
KINGFISH	T. CARSON	13.300	K. JONES	14.200
LATCHET GURNARD	D. COCHRANE	0.994		
LEATHERJACKET	R. WILCOX	1.348	K. JONES	1.365
LUDE RICK	G. RUGG	1.100	K. JONES	1.600
MACKEREL, SLIMY	S. RANKIN	0.660	H. CAMERON	0.448
MARLIN				
MORWONG, JACKASS	T. CARSON	0.930	G. SEBLEY	0.822
MORWONG, RUBBERLIP	T. CARSON	2.570	J. RUGG	1.775
NANNYGAI	T. CARSON	0.970	G. SEBLEY	0.952
SALMON	M. CARSON	3.700	A. WILCOX	2.500
SHARK, GAME	G. McMAHON	30.400		
SHARK, GUMMY	R. SCHROEDER	11.100		
SNAPPER	S. RANKIN	3.470	K. JONES	1.870
TAILOR	T. CARSON	2.310	K. JONES	2.050
TREVALLY	T. CARSON	1.070	J. RUGG	0.933
TROUT	K. HOWLETT	0.750	K. JONES	1.300
TUNA, BONITO				
TUNA, STRIPED	P. McMAHON	4.228	G. SEBLEY	3.790
TUNA, YELLOWFIN				
SAND WHITING	G. RUGG	0.740	J. RUGG	0.665

	BOYS	WEIGHT KG.	GIRLS	WEIGHT KG.
BREAM	L. CARSON	1.050	I. HOWLETT	0.680
FLATHEAD, RIVER	L. CARSON	2.800		
FLATHEAD, SAND	L. CARSON	0.680	K COCHRANE	0.518
FLATHEAD, TIGER	L. CARSON	0.290		
KINGFISH				
LEATHERJACKET	L. CARSON	1.015		
LUDE RICK	F. CARSON	0.315		
MACKEREL, SLIMY	L. CARSON	0.230	I. HOWLETT	0.158
MORWONG, JACKASS	L. CARSON	0.760		
MORWONG, RUBBERLIP	L. CARSON	1.765		
NANNYGAI	L. CARSON	0.402		
SALMON	F. CARSON	2.300		
SHARK, GAME				
SHARK, GUMMY				
SNAPPER	L. CARSON	1.590		
SWEEP	L. CARSON	0.285	K. COCHRANE	0.302
TAILOR	F. CARSON	2.380	K. COCHRANE	0.954
TREVALLY	F. CARSON	0.740	I. HOWLETT	0.335
TROUT				
TUNA, BONITO				
TUNA, STRIPED				

2020 – 2021 MEMBERSHIP APPLICATION AND RENEWAL

SUBSCRIPTION: Please tick the relevant box.

Life Membership FOC		Family \$50	
Single \$30		Junior \$15 (up to 16 years)	

SURNAME CURRENT EM NUMBER:

HUSBAND WIFE / PARTNER

CHILDREN (under 16 years include date of birth)

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ADDRESS:

TELEPHONE: MOBILE:

EMAIL ADDRESS Would you like to save us printing and postage expenses by receiving your newsletter by E-mail at the above address. YES/NO

BOAT DETAILS AND SAFETY EQUIPMENT

CONSTRUCTION: REGO NUMBER:

MAKE: LENGTH:

DECK COLOUR: HULL COLOUR:

MOTOR MAKE: HORSEPOWER:

G.P.S E.P.I.R.B.

RADIOS

27MG		V.H.F		H.F.	
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VEHICLE DETAILS: Note Brand and if 4WD, Ute etc.

CAR	REGO NUMBER:
TRAILER MAKE:	REGO NUMBER:

Fees payable to THE TREASURER, EDEN AMATEUR FISHING CLUB INC at the above address.

NEW APPLICATION: Nominated by:

I agree to abide by the Model Rules of Incorporation. Signed:

PLEASE NOTE: New members cannot weigh in fish for the Club In-house competitions until Membership has been approved by the Committee. **All subscriptions expire on June 30th 2020. YOU MUST BE FINANCIAL TO FISH**

Money can be paid via cash, cheque or transfer to the Clubs Commonwealth Cheque Account.

JULY 2020

Details are - BSB: 062-647 ACCOUNT NO: 1015-5866 REF: use Surname



Address: PO Box 125, EDEN NSW 2551 Phone: 02 6496 3410

Website: www.edenfishingclub.org.au Email:

info@edenfishingclub.org.au

2020/2021 COMMITTEE NOMINATION FORM

I, _____ (Full Name)

of _____ (Address)

hereby nominate for the position of _____, for the Eden Amateur Fishing Club Inc.
and hereby agree to be bound by the rules of the association for the time being in force.

Date _____

(Signature of the nominee)

.....
I, _____ (Full Name)

a member of the association hereby proposes the above nomination

Date _____

(Signature of the proposer)

I, _____ (Full Name)

hereby second the above nomination

Date _____

(Signature of the seconder)

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ONLY THE CLUB SECRETARY CAN RECEIVE THE NOMINATION FORMS

POSITION	CONTACT NAME	PHONE	EMAIL
President	Joyce Neath	02 6496 2904	kennavy04@gmail.com
Vice President	Rob Schroeder	0419 323 018	pamrob@iinet.net.au
Secretary / Newsletter Editor/Facebook/Public Officer	Emma Field	0409 583 327	emmeline39@gmail.com
Treasurer	Val Cartledge	0419 154 843	Valmaxi3@bigpond.com
Catering Officer/Publicity Officer	Eddy Evans	0418 556 414	eddyev@bigpond.net.au
Committee Member	Colin Walder	02 6496 2838	gypsywave@bigpond.com
Committee Member	Pam Schroeder	0419 115 923	pamrob@iinet.net.au
Committee Member	Josh Blyton	0428 415 626	Joshblyton05@gmail.com
Committee Member / ACTING Weighmaster	Terry Carson	0427 763 944	terrylynette@hotmail.com
Website	David Simmonds	0414 813 027	mrdavesimmonds@gmail.com
Clubhouse		02 6496 3410	info@edenfishingclub.org
Marine Rescue	02 6496 2167	Eden Police	02 6496 1444
Curalo Medical Centre	02 6496 3322	NSW Fisheries	02 6496 8200



The boat prize has been organized for the 2021 Annual Fishing Competition. We hope to have the boat by mid-October, ready for the Whale Festival in November. Congratulations to the winner tender – Wayne & Linda at Sapphire Marine & Automotive.



AUGUST

Fish of the month - **MORWONG**