



# Newsletter

## March & April

### 2022

## Contacts

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Pam Schroeder

WEBSITE: <https://edenfishingclub.org>

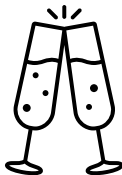
FACEBOOK:  
<https://www.facebook.com/edenamateurfishingclub/>

### Committee:

**President:** Rob Schroeder  
**Vice President:** Eddy Evans  
**Treasurer:** Val Cartledge  
**Weigh Master:** Gordon Rugg  
Adam Trotter, Kim Jones

## MEMBER CELEBRATIONS:

Josh and Emma are Engaged  
Congratulations



## IN THIS EDITION:

Fish of The Month: April Salmon

The Latest News

## CALENDAR OF EVENTS!!!

44<sup>th</sup> Annual "Mini" Fishing Competition  
Results and News!

Joke Of The Month

## Monthly Results:

*FISH OF THE MONTH WINNERS*  
ALL SPECIES YEARLY WEIGHTS

## We are a Recycling Club



Remember To Contact Adam  
[0414 357 348](tel:0414357348)  
For Collection

# EDEN AMATEUR FISHING CLUB INC.

## 44<sup>th</sup> Annual "MINI Fishing Competition 11<sup>th</sup> - 13<sup>th</sup> MARCH 2022

Considering the lead up to our event was unsettling due the pouring rains and many of our fellow NSW residents were experiencing devastating floods, the weather cleared for a finer weekend.

Understandably numbers of entries were low, yet those competing had a greater chance of getting their catch with increased odds of winning a fish category.

Our new phone app to submit fish entries was extremely well received and anglers out fishing had the advantage of being able to see the leader board all in one place. Results were instantly updated when a new entry was recorded.

Yes, there were teething issues and assistance was provided to those required support even the non-technical way.

Our Monster Raffle was extremely well supported by locals and competitors with over 55 wonderful prizes were won.

Yet again our valued volunteers were on hand and the EAFC Committee cannot thank them enough to lighten the load of only six dedicated members that co-ordinated and ran the event that takes months to plan.

Congratulations to our winners of the adult \$1000 Cash and Junior Rod & Reel Combo lucky draws this added another element to the event, which enabled non anglers a chance to triumph.

Results of past competitions will be evaluated and discussed amongst the current committee, members and sponsors.

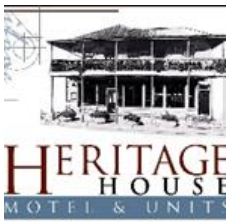
Our upcoming AGM (currently scheduled for September) is also an important factor, where one should consider to come on the next committee/subcommittees and be part of determining the club's future for 2023.



# RESULTS

|   | Adults Section<br>\$300 per Species   | Junior Section<br>\$50 per Species                               |
|---|---|--|
| <b>Adult \$1000 Adult Lucky Cash Draw Winner: JOHN MOREING</b><br><b>SPONSORS:</b> South Coast Ice. Robert Smith Homemakers Pambula. Smokin Wood Pellets, Austral Civic Mining Marine<br><b>Junior Rod &amp; Reel Combo Winner: CARYS ARMSTRONG</b> |   |  |
| <b>SPECIES</b>  | <b>SPONSOR/Winner<br/>Longest Length</b>  | <b>SPONSOR/Winner<br/>Longest Length</b>                         |
| <b>BREAM</b>  | Finn's Pest Control<br><b>Winner Bob Wilcox 402mm</b>                                       | Dr M Pentin<br><b>Winner: Coby Heron 367mm</b>                   |
| <b>FLATHEAD DUSKY</b>   | Finn's Pest Control<br><b>Winner: Maggie Van Der Toorren 656mm</b>                          | Dr M Pentin<br><b>No Winner:</b>                                 |
| <b>FLATHEAD SAND or TIGER</b>   | Sapphire Coast Engineering<br><b>Winner: Geoff McMahon 530mm</b>                            | Inn House Real Estate<br><b>Winner: Lachlan Carson 469mm</b>     |
| <b>KINGFISH</b>   | Holt Engineering<br>Austral Civil Mining Marine<br><b>Winner: David Mifsud 898mm</b>        | J Michelin & Son Concrete<br><b>Winner Lachlan Carson 750mm</b>  |
| <b>MORWONG</b>  | J Michelin & Son Concrete<br>Ron Doyle Motors<br><b>Winner: Cornelius Bysterrvelv 475mm</b> | J Michelin & Son<br><b>Winner: Lachlan Carson 451mm</b>          |
| <b>SALMON</b>   | ARV Caravans<br><b>Winner: Andrew Carson 594mm</b>  | Roses Property Management<br><b>Winner: Lachlan Carson 478mm</b> |
| <b>SNAPPER</b>  | One Stop Disc Shop<br><b>Winner: Ann Fish 555mm</b>   | Inn House Real Estate<br><b>Winner: Lachlan Carson 330mm</b>     |
| <b>TAILOR</b>   | Great Southern Inn Hotel<br><b>Winner: David Mifsud 489mm</b>                               | Ron Doyle Motors<br><b>No Winner:</b>                            |
| <b>TUNA STRIPED BONITO YELLOW FIN</b>   | Pacific Tug Group<br><b>Winner: Allan Atkins 575mm</b>                                      | Heritage House<br><b>No Winner</b>                               |
| <b>WHITING – SAND</b>   | J Michelin & Son<br>Roses Property Management<br><b>Winner: Joe Galea 403mm</b>             | Finn's Pest Control<br><b>Winner: Stella Munday 338mm</b>        |

# E AFC RECOGNISES AND THANK OUR SPONSORS FOR THEIR DONATIONS TO OUR MONSTER RAFFLE

















**CONGRATULATIONS TO OUR FISH OF THE MONTH WINNERS**

February Sand Flathead: Men's: R Leeding 0.948kg. Ladies: J Rugg .890kg

March Seniors: Kingfish: Men's: Matthew Carson 6.600Kg

Juniors: Tailor: No Entries

**FISH OF THE MONTH**

|  |  |
|--|--|
|  <p><b>September - Trevally</b></p>   |  <p><b>October - Bream</b></p>          |
|  <p><b>NOVEMBER - LUDERICK</b></p>   | <p><b>DECEMBER - SAND WHITING</b></p>   |
| <p><b>JANUARY - SLIMY MACKEREL</b></p>    | <p><b>FEBRUARY - SANDFLATHEAD</b></p>  |
| <p><b>MARCH - KINGFISH Seniors<br/>TAILOR Juniors</b></p>   | <p><b>APRIL - SALMON</b></p>          |
| <p><b>MAY - SNAPPER</b></p>   | <p><b>JUNE - LEATHER JACKET</b></p>   |
| <p><b>JULY - DRUMMER Snrs &amp; Sweep Jnrs</b></p>          | <p><b>AUGUST - MORWONG</b></p>        |

## E.A.F.C.I. YEARLY FISH WEIGHT

## APRIL 2022

| SPECIES            | MEN       | WEIGHT KG. |  | LADIES     | WEIGHT KG. |
|--------------------|-----------|------------|--|------------|------------|
| BREAM              | R.WILCOX  | 1.550      |  | J.RUGG     | 1.300      |
| DRUMMER            | R.LEEDING | 1.735      |  |            |            |
| FLATHEAD, RIVER    | T.CARSON  | 3.350      |  | D.CUMMINGS | 3.050      |
| FLATHEAD, SAND     | G.McMAHON | 1.120      |  | G.SEBLEY   | 1.138      |
| FLATHEAD, TIGER    | T.CARSON  | 0.900      |  | J.RUGG     | 1.270      |
| JEWFISH            |           |            |  |            |            |
| KINGFISH           | M.CARSON  | 6.600      |  |            |            |
| LATCHET GURNARD    | G.McMAHON | 1.164      |  | G.SEBLEY   | 1.262      |
| LEATHERJACKET      | T.CARSON  | 1.392      |  | T.HOWLETT  | 0.780      |
| LUDERICK           | G.RUGG    | 0.900      |  | J.RUGG     | 0.975      |
| MACKEREL, SLIMY    | G.McMAHON | 0.640      |  | G.SEBLEY   | 0.532      |
| MARLIN             |           |            |  |            |            |
| MORWONG, JACKASS   | T.CARSON  | 1.000      |  | K.JONES    | 0.710      |
| MORWONG, RUBBERLIP | T.CARSON  | 2.030      |  | K.JONES    | 2.130      |
| NANNYGAI           | T.CARSON  | 1.036      |  | D.CUMMINGS | 0.606      |
| SALMON             | T,CARSON  | 2.750      |  | K.JONES    | 2.583      |
| SHARK, GAME        |           |            |  |            |            |
| SHARK, GUMMY       |           |            |  |            |            |
| SNAPPER            | T.CARSON  | 1.830      |  | K.JONES    | 1.430      |
| TAILOR             | F.CARSON  | 2.050      |  | J.RUGG     | 1.267      |
| TREVALLY           | T.CARSON  | 1.300      |  | K.JONES    | 1.300      |
| TROUT              | T.CARSON  | 2.150      |  | K.JONES    | 1.550      |
| TUNA, BONITO       |           |            |  |            |            |
| TUNA, STRIPED      |           |            |  |            |            |
| TUNA, YELLOWFIN    |           |            |  |            |            |
| SAND WHITING       | T.CARSON  | 0.490      |  | K.JONES    | 0.605      |
|                    |           |            |  |            |            |
| SPECIES            | BOYS      | WEIGHT KG. |  | GIRLS      | WEIGHT KG. |
| BREAM              | L.CARSON  | 0.675      |  | I.HOWLETT  | 0.550      |
| FLATHEAD, RIVER    |           |            |  |            |            |
| FLATHEAD, SAND     | L.CARSON  | 0.570      |  |            |            |
| FLATHEAD, TIGER    | L.CARSON  | 0.314      |  |            |            |
| KINGFISH           | L.CARSON  | 5.400      |  |            |            |
| LEATHERJACKET      | L.CARSON  | 0.355      |  |            |            |
| LUDERICK           |           |            |  |            |            |
| MACKEREL, SLIMY    | L.CARSON  | 0.310      |  |            |            |
| MORWONG, JACKASS   | L.CARSON  | 0.526      |  |            |            |
| MORWONG, RUBBERLIP | L.CARSON  | 1.585      |  | E.KEFT     | 1.444      |
| NANNYGAI           | L.CARSON  | 0.770      |  |            |            |
| SALMON             | L.CARSON  | 1.750      |  |            |            |
| SHARK, GAME        | L.CARSON  |            |  |            |            |
| SHARK, GUMMY       |           |            |  |            |            |
| SNAPPER            | L.CARSON  | 1.305      |  |            |            |
| SWEEP              |           |            |  |            |            |
| TAILOR             |           |            |  | I.HOWLETT  | 0.566      |
| TREVALLY           | L.CARSON  | 0.900      |  |            |            |
| TROUT              |           |            |  |            |            |
| TUNA, BONITO       |           |            |  |            |            |
| TUNA, STRIPED      |           |            |  |            |            |
| SAND WHITING       |           |            |  | E.CARSON   | 0.475      |

PLEASE NOTE: WEIGHT DOCKETS ARE VALID FOR 2 MONTHS ONLY.

WEIGHMASTER G.RUGG

NEW ENTRIES



## FISH OF THE MONTH April

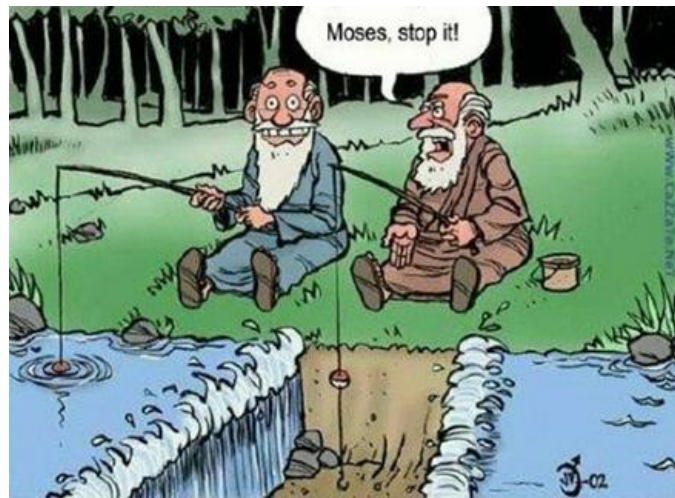
## SALMON

Some say the best time of day to catch salmon is from early light to the middle of the morning. And, from late afternoon until dusk. Then others say the best time is when there are schools. Morning fishing and sunset afternoon fishing seem to be the most popular choice.

Australian Salmon are great fish to catch due to their sheer power and occasional aerobic leaps of freedom. If you lined up 50 fishermen in a row and asked them all for their individual techniques, then you would get 50 completely different answers. So it is this reason when chasing Salmon generally apply the K.I.S.S. Meaning Keep It Simple Stupid!!

The perfect conditions for Australian Salmon is to have high tide just on daylight and fish the run-out tide early morning, or high tide approx 1-2 hrs prior to dusk and fish the run-out tide till dark.

## JOKE OF THE MONTH:



We have had numerous community groups hold meetings, businesses run training days and private functions even weddings utilise our great clubhouse.

Spread the word.



### *Club Member's Breaky:*

Inclement weather caused the Bemm River Social Fishing Trip to be deferred to later in the year.

However, it was decided to host a free breaky for members on Sunday April 3<sup>rd</sup> at the clubhouse.

Our caterer Eddy cooked a warm and hearty meal which was much appreciated considering how fresh our mornings are now.

Plenty of chit chat and ideas were exchanged, to seek new and fresh events for the Club.

## NEW FISH OF THE MONTH CLUB FISHING DAYS

Club fishing days have been added to the Calendar of Events.

These days are dedicated to teach, learn how and catch the particular species assigned each month.

May is Salmon and we will be meeting at Haycocks Point Picnic ground in Ben Boyd National Park. There are picnic tables, toilets and BBQ facilities.

So come along to learn, fish and socialise. BYO PICNIC LUNCH

<https://www.nationalparks.nsw.gov.au/things-to-do/picnic-areas/haycock-point-picnic-area/map>



Saturday June 11<sup>th</sup>

We will be again hosting our successful

Book Fair/Car Boot Sale/Devonshire Tea/ Sausage Sizzle/Wood Raffle

Enquiries and Volunteers that are available please

Contact Val Cartledge 0419 154 843



NEW CLUB MERCHANDISE NOW AVAILABLE

*SHORT SLEEVED POLOS AND SUPER WARM FLEECIES*



## END OF MONTH FISH RESULTS AND FUNCTIONS

The committee has varied future end of months functions  
which now may be a breaky, lunch or a dinner.

All that are proposed are included in the Calendar of events.

Reserving your place by the RSVP date is vital to ensure we cater correctly.

Unless stated these functions are included as part of your paid Club Membership fees.

There will be some that will have a minimal fee, however we will advise of this prior.



## CALENDAR OF EVENTS: April -Sept 2022

| <b>DATE</b>                    | <b>EVENT</b>  | <b>LOCATION</b>                                       | <b>TIME</b>            |
|--------------------------------|---|---|------------------------|
| Fri 1/4 - 3/4                  | Social Fishing Weekend  | <b>BEMM RIVER</b>                                     | <b>Deferred</b>        |
| Wed Apr 6th                    | Committee Meeting   | Club house  | 3.00pm                 |
| Sat April 16th                 | Wood Raffle Ticket Sales  | Coles Carpark TBC                                     | 8.30am                 |
| Monday Apr 18th                | ESCCI Dinner & Meeting  | Club House  | 5.00pm -               |
| Sunday April 24th              | Club Fish Day 4 Salmon<br>BYO Picnic Lunch  | Haycocks Picnic Area                                  | 8.00 -8.30am<br>1.30pm |
| Sunday May 1st                 | Members Luncheon<br>EOM Fish Results Salmon   | Clubhouse   | 12.30pm                |
| Wed May 4th                    | Committee Meeting   | Club house  | 3.00pm                 |
| Sunday May 15th                | Club Fish Day 4 Snapper<br>Shared Lunch   | TBA   | 9.00am                 |
| Monday May 16th                | ESCCI Dinner & Meeting  | Club House  | 5.00pm -               |
| Saturday May 28th              | EOM: Fish Results Snapper<br>Members Dinner<br>Create Your Own Pizza  | Clubhouse   | 5.30pm                 |
| June/July                      | Social Fishing Trip   | <b>ILUKA NSW</b>                                      | <b>TBA</b>             |
| Saturday June 11th             | Book Fair/Car Boot Sale<br>Devonshire Tea<br>Wood Raffle  | Club House  | 8.30am                 |
| Monday June 20th               | ESCCI Dinner & Meeting  | Club House  | 5.00pm -               |
| Wed July 6 <sup>th</sup>       | Committee Meeting   | Clubhouse & Via<br>Phone In for<br>absentee committee | 3.00pm                 |
| Monday July 18th               | ESCCI Dinner & Meeting  | Club House  | 5.00pm -               |
| Saturday July 30 <sup>th</sup> | EOM Members Dinner<br>Bring a Casserole To Share<br>Results June Leather Jacket<br>July Drummer Snrs.<br>Sweep - Jnrs                                 | Clubhouse   | 5.30pm                 |
| Wed Aug 3rd                    | Committee Meeting   | Club House  | 3.00pm                 |
| Sunday Aug 14th                | Club Fish Day 4 Morwong<br>BYO PICNIC Lunch   | TBA   |                        |
| Mon Aug 15 <sup>th</sup>       | ESCCI Dinner & Meeting  | Clubhouse   | 5.00pm                 |
| <b>Sunday Sept 11th</b>        | <b>EOM Aug Morwong results</b><br><b>Light Lunch Provided</b><br><b>Members Annual Fishing</b><br><b>Club Awards</b><br><b>Annual General Meeting</b> | <b>Club House</b>                                     | <b>1.00pm</b>          |