



# Newsletter

## May & June

### May 2023

PO Box 125, EDEN NSW 2551

EMAIL: [secretaryefc@iinet.net.au](mailto:secretaryefc@iinet.net.au)

[www.edenfishingclub.org](http://www.edenfishingclub.org)

President: Eddy Evans 0418 556 414

Vice President: Chris Cocks 0421 219 333

Treasurer(acting):

Val Cartledge 0419 154 843

Secretary: Pam Schroeder 0419 115 923

Committee: Kim Jones 0419 210 969

Steve Rose 0408 518 808

Weighmasters:

Gordon Rugg 0491 018 749

Terry Carson 0427 763 944

### Calendar these Important Dates:

Saturday May 27th

EOM Function & Talk Tackle Night

June 2<sup>nd</sup> 3<sup>rd</sup> & 4<sup>th</sup>

Grudge Match

Saturday July 1<sup>st</sup>

EOM Member's Function

Casserole Night

IT'S



YOUR  
MEMBERSHIPS



Annual General Meeting

Sunday July 9th

2.30pm

June Birthday Celebrations

6<sup>th</sup> Bastien Hanson turns 9

16<sup>th</sup> Caiden Hanson turns 7

Congratulations to our End Of Month Winners

April Salmon

Ladies: Kim Jones, 3.40kg. Mens: Terry Carson 3.166kg.

SEPTEMBER - TREVALLY	OCTOBER - BREAM
NOVEMBER - LUDERICK	DECEMBER - SAND WHITING
JANUARY - SLIMY MACKEREL	FEBRUARY - SAND FLATHEAD
MARCH - KINGFISH Seniors TAILOR Juniors	APRIL - SALMON
<b>MAY - SNAPPER</b>	<b>JUNE - LEATHER JACKET</b>
<i>JULY</i> - DRUMMER Seniors SWEEP Juniors	<i>AUGUST</i> - MORWONG

**Membership Renewals are appreciated by 30<sup>th</sup> June 2023**

**\$50 Family**

**\$30 Single**

**\$15 Juniors Up to 16 years of age**

**A completed form is not required.  
unless your contact details have changed.**

Payment Methods: Cash/Chq/Direct Debit

**EDEN AMATEUR FISHING CLUB INC**

**BSB: 062-647 ACCOUNT NO: 1015-5866**

*Please use surname as reference*

## E.A.F.C.I. YEARLY FISH WEIGHT

## APRIL / MAY. 2023

SPECIES	MEN	WEIGHT KG.		LADIES	WEIGHT KG.
BREAM	R.WILCOX	2.020		J.RUGG	1.930
DRUMMER	R.LEEDING	1.926		T.BALLANTYNE	3.892
FLATHEAD, RIVER	T.CARSON	2.800		K.JONES	2.740
FLATHEAD, SAND	W.EMMERSON	1.032		J.RUGG	0.950
FLATHEAD, TIGER	G.McMAHON	0.748		J.RUGG	0.775
JEWFISH					
KINGFISH					
LATCHET GURNARD	G.McMAHON	1.326		B.LEEDING	0.772
LEATHERJACKET	M.CARTLEDGE	1.254		B.LEEDING	0.676
LUDERICK	G.RUGG	1.080		K.JONES	1.580
MACKEREL, SLIMY	P.McMAHON	0.546		D.CUMMINGS	0.236
MARLIN					
MORWONG, JACKASS	G.McMAHON	0.976		B.LEEDING	0.818
MORWONG, RUBBERLIP	G.RUGG	2.345		J.RUGG	2.045
NANNYGAI	P.McMAHON	1.012			
SALMON	T.CARSON	3.166		K.JONES	3.400
SHARK, GAME				T.HOWLETT	14.600
SHARK, GUMMY	P.McMAHON	6.200		B.LEEDING	4.858
SNAPPER	T.CARSON	3.166		T.HOWLETT	1.062
TAILOR	T.CARSON	2.466		K.JONES	1.166
TREVALLY	K.HOWLETT	0.980		T.HOWLETT	1.033
TROUT	T.CARSON	1.400		K.JONES	1.950
TUNA, BONITO	G.McMAHON	1.488		V.CARTLEDGE	0.550
TUNA, STRIPED	G.McMAHON	5.100		D.CUMMINGS	2.340
TUNA, YELLOWFIN					
SAND WHITING	T.CARSON	0.665		J.RUGG	0.664
SPECIES	BOYS	WEIGHT KG.		GIRLS	WEIGHT KG.
BREAM	L.CARSON	0.935		I.HOWLETT	0.920
FLATHEAD, RIVER	L.CARSON	0.875			
FLATHEAD, SAND	A.TATTI	0.642			
FLATHEAD, TIGER					
KINGFISH					
LEATHERJACKET					
LUDERICK				I.HOWLETT	0.950
MACKEREL, SLIMY					
MORWONG, JACKASS	L.CARSON	0.910			
MORWONG, RUBBERLIP	L.CARSON	1.452			
NANNYGAI	L.CARSON	0.418			
SALMON				I.HOWLETT	1.850
SHARK, GAME					
SHARK, GUMMY					
SNAPPER	L.CARSON	0.690		E.BALLANTYNE	1.290
SWEEP					
TAILOR	L.CARSON	1.560		I.COCKS	1.234
TREVALLY	L.CARSON	0.733		I.HOWLETT	0.833
TROUT					
TUNA, BONITO					
TUNA, STRIPED					
SAND WHITING	L.CARSON	0.655		I.HOWLETT	0.304

PLEASE NOTE: WEIGHT DOCKETS ARE VALID FOR 2 MONTHS ONLY.

WEIGHMASTER G.RUGG

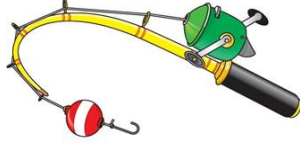
NEW ENTRIES

## CLUB EVENTS

SATURDAY MAY 27<sup>TH</sup> 5.30PM

### **LET'S TALK TACKLE NIGHT**

OPEN TO ANYONE WISHING TO SHARE THEIR TIPS & TECHNIQUES



Fish of The Month – May SNAPPER Winners Announced

Please bring a NIBBLE PLATE TO SHARE.

PLEASE NOTE: OUR BOOK FAIR SCHEDULED FOR SATURDAY JUNE 10<sup>TH</sup>  
HAS BEEN DEFERRED TO A DATE LATER IN THE YEAR.  
OUR CLUBHOUSE IS BEING HIRED FOR A PRIVATE EVENT THAT WEEKEND.

SATURDAY JULY 1<sup>ST</sup> 5.30PM END OF MONTH FUNCTION



PLEASE BRING YOUR SPECIALITY CASSEROLE

RSVP PAM 30/6/23

SATURDAY JULY 29<sup>TH</sup> 5.30PM

### **YEARLY CLUB FISHING AWARDS & PRESENTATION NIGHT**

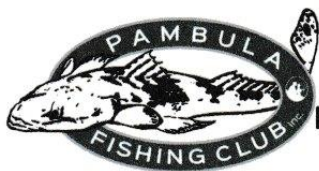


**ROAST DINNER PROVIDED**

RSVP MONDAY 24<sup>TH</sup> JULY (non members \$10pp)

ANNUAL EVENT  
 ALL MEMBERS ARE INVITED AND ENCOURAGED  
 TO ATTEND THE LUNCHEON  
 RSVP PAM BY MAY 25TH

## GRUDGE MATCH WEEKEND FISHING COMP



Hosted by Pambula Fishing Club

Between Pambula, Eden & Merimbula Fishing Clubs

June 2nd, 3rd & 4th

Commences 4.00pm 2/06/23 & will cease 12 noon 4/06/23

Fishing area is between Goalen Head & Mallacoota

The club with the most points will take out the Perpetual Trophy

Species	Pts	Species	Pts	Species	Pts
Bream	10	Drummer B&S	10	Tiger FH	5
Luderick	10	Salmon	10	Kingfish	5
Dusky Flathead	10	Gummy Shark	10	Latchet Gurnard	5
Tailor	10	Nannygai	10	Whiting	5
Trevally	10	Sergeant Baker	5	Sweep	5
Mulloway	10	Leather Jacket	5	Slimy Mackerel	5
Snapper	10	Red Rock Cod	5	Stiped Tuna	5
Morwong	10	Sand FH	5	Wrasse	6

This year we are going with weights, so bring along your docket or photo showing weight.. Timestamp is a good App to use.

All fish must comply with NSW Fisheries guidelines

Lunch will commence at 1pm followed by points tally & presentation.

Furter details are available from : Julie Pambula Fishing Club 0413677143.

Gordon Rug EAFC 0491018749

Shane Mayberry MBGLAC 0428424496



Address: PO Box 125, EDEN NSW 2551

Website: [www.edenfishingclub.org](http://www.edenfishingclub.org)

Email: [secretaryeafc@inet.net.au](mailto:secretaryeafc@inet.net.au)

## 2023/2024 COMMITTEE NOMINATION FORM

I, \_\_\_\_\_ (Full Name)

of \_\_\_\_\_ (Address)

hereby nominate for the position of \_\_\_\_\_,

for the Eden Amateur Fishing Club Inc. and hereby agree to be bound by the rules of the association for the time being in force.

Date \_\_\_\_/\_\_\_\_/\_\_\_\_ \_\_\_\_\_

(Signature of the nominee)

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I, \_\_\_\_\_ (Full Name)

a member of the association hereby proposes the above nomination

Date \_\_\_\_/\_\_\_\_/\_\_\_\_ \_\_\_\_\_

(Signature of the proposer)

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I, \_\_\_\_\_ (Full Name) hereby second the  
above nomination

Date \_\_\_\_/\_\_\_\_/\_\_\_\_ \_\_\_\_\_

(Signature of the seconder)

NOMINATION FORMS CAN BE EMAILED, POSTED OR HANDED INTO THE CLUB,  
ADDRESSED TO THE SECRETARY, [secretaryeafc@inet.net.au](mailto:secretaryeafc@inet.net.au) PO BOX 125, EDEN NSW 2550  
NO LATER THAN 7 DAYS PRIOR TO THE AGM.

## SPONSOR OF THE MONTH: MAY



Our sincere thanks to Clay and Nicole who have regularly provided a wide variety of sumptuous cuts of meat enjoyed at our social events.

Pop in and treat yourself to our wholesome selections

187A Imlay St, Eden NSW 2551

## SPONSOR OF THE MONTH JUNE:

Wide Bay Shipping Services (WBSS) is a division of Pacific Tug Group Pty Ltd, we provide harbour towage and related services to the ports of Brisbane, Bundaberg, Alma and Eden.

Pacific Tug is a second generation Australian owned family business servicing the marine industry from its Brisbane headquarters since 1964

Our fleet is “on call” and ready to assist in all maritime emergencies 24/7, 365 days a year.

In addition to our harbour towage fleet, our dedicated ocean-going fleet will assist vessels in distress.

We have a long history of support to the salvage sector and have experienced staff and crew able to offer support to salvage clients. In addition to in-house expertise we have affiliated salvage experts who can be drawn on to assist in the planning or execution of salvage operations.

We have available, salvage support equipment and access to supplementary salvage hardware and tools which can be readily deployed on request.

24 HOUR EMERGENCY SALVAGE HOTLINE +61 7 3383 6660



**EDEN AMATEUR FISHING CLUB Inc. Y1266332**

**PO Box 125, EDEN NSW 2551**

Web: [www.edenfishingclub.org](http://www.edenfishingclub.org) Email: [secretaryefc@inet.net.au](mailto:secretaryefc@inet.net.au)

**2023 – 2024 MEMBERSHIP APPLICATION**

SUBSCRIPTION FEES (please tick relevant box)

Life Membership n/c		Family \$50	
Single \$30		Junior \$15 (up to 16 years)	

\*SURNAME: ..... \*FIRST NAME:

.....M/F

PARTNER SURNAME: ..... \* FIRST

NAME.....M/F

\*CHILDREN (under 16 years please include date/s of birth)

.....DOB .../.../..... Male/Female

.....DOB .../.../..... Male/Female

.....DOB .../.../..... Male/Female

\*ADDRESS:

.....

\*POSTAL

ADDRESS:

.....

\*CONTACT PHONE NUMBER:.....

\*EMAIL ADDRESS (please print clearly).....

Would you like to save us printing and postage expenses by receiving your newsletter by E-mail? YES/NO

\* (All fields required to be completed to enable EAFC to keep our records up to date)

CURRENT EM NUMBER: (if have one) .....

NEW APPLICATION: Nominated by: .....

I agree to abide by the Model Rules of Incorporation.

Signed: .....

Date: .....

**PLEASE NOTE:** All members are not able to record fish for the Club In-house competitions until your financial Membership has been approved and processed by the Committee.

**All subscriptions expire on June 30<sup>th</sup> 2024.**

**EDEN AMATEUR FISHING CLUB INC**

**BSB: 062-647 ACCOUNT NO: 1015-5866**

**Please circle pay method    Direct Debit    Cash    cheque.**

Completed forms and payment can be handed to any committee member or posted to the above address.

For DD pay methods completed forms can be emailed to Secretary and surname to be used as reference.



## CALENDAR OF EVENTS

DATE	EVENT	LOCATION	TIME
<b>MAY</b>			
9 <sup>th</sup> Tuesday	Committee Meeting	Club House	3.30pm
15 <sup>th</sup> Monday	ESCCI Dinner & Meeting	Club House	5.30pm
27 <sup>th</sup> Saturday	EOM FUNCTION TALK TACKLE NIGHT FOM Snapper Winners	Club House	5.30pm
<b>JUNE</b>			
2 <sup>nd</sup> , 3 <sup>rd</sup> , 4 <sup>th</sup> Weekend	Grudge Match Pambula Hosting		
8th-11th	Private Event Clubhouse Hired	Club House	
19 <sup>th</sup> Monday	ESCCI Dinner & Meeting	Club House	5.30pm
TBA	Committee Meeting	Clubhouse	
<b>JULY</b>			
1 <sup>st</sup> Saturday	EOM Members Function June Leatherjacket Winners	Club House	5.30pm
9 <sup>th</sup> Saturday	Annual General Meeting	Club House	2.30pm -
TBC	Committee Meeting	Clubhouse	TBA
17 <sup>th</sup> Monday	ESCCI Dinner & Meeting	Club House	5.30pm -
29 <sup>th</sup> Saturday	EOM FUNCTION ROAST DINNER July FOM Winners DRUMMER Seniors SWEEP Juniors YEARLY CLUB FISHING AWARDS & PRESENTATIONS	Club House	5.30pm