



Newsletter May 2024

IN THIS EDITION

PO Box 125, EDEN NSW 2551

EMAIL: secretaryeafc@inet.net.au

Website: <https://edenfishingclub.org>

FACEBOOK:

<https://www.facebook.com/edenamateurfishingclub/>

Committee:

President: Val Cartledge 0419 154 843

Vice Presidents:

Eddy Evans 0418 556 414

Steve Rose 0408 518 808

Treasurer: Bruce Paull 0428 513 996

Secretary: Deb Richardson 0427 961 925

Measure Masters:

Terry Carson 0427 763 944

Gordon Rugg 0491 018 749

Web & Digital Administrator

Pam Schroeder 0419 115 923

Committee Member / Sponsor Assistant:

John Pickham 0417 644 229

Daryl Grant: 0432 620 432 [Fishing Buddy Contact](#)

IN CLUB COMPETITONS:

Fish of The Month Species & Results

Current Yearly Records

CLUB EVENTS

End Of Month Functions

AGM & Awards Presentation

2025

*47th Major Annual Fishing
Competition Preparations*

REMINDER

There are less than 2 months remain
to catch a FOM species or obtain
points that contribute to our
yearly club awards: (July to June)

SMS your picture to our

Measure Masters:

Gordon Rugg 0491 018 749

Terry Carson 0427 763 944

FISHY FACT

WATER IS THE MOST ESSENTIAL
ELEMENT OF LIFE

BECAUSE

WITHOUT WATER
YOU CAN'T GO FISHING



Fish of the Month Winners – March and April

Congratulations to our Winners

March No senior Kingfish caught and No boys Tailor caught.
 Congratulations to Isobella Howlett 34.9cm.

Our April FOM Salmon Winners WITH SOME VERY CLOSE RESULTS.

Girls 1st Eve Carson 456mm. 2nd Isabella Howlett 324mm.












Boys Lachlan Carson 450mm.

Ladies 1st Kim Jones 468mm. 2nd Lesley Want 460mm.

3rd Jenny Rugg 459mm. Val Cartledge 449mm.

Men's 1st Terry Carson 579mm. 2nd Gordon Rugg 491mm

3rd Larry Seely 490mm. Daryl Grant 480mm

SEPTEMBER – TREVALLY 		OCTOBER – BREAM 
NOVEMBER – LUDERICK 		DECEMBER – SAND WHITING 
JANUARY – SLIMY MACKEREL 		FEBRUARY – SAND FLATHEAD 
MARCH SENIOR - KINGFISH 	MARCH JUNIOR - TAILOR 	APRIL – SALMON 
MAY – SNAPPER 		JUNE - LEATHERJACKET 

E.A.F.C.I. YEARLY FISH LENGTH / WEIGHT END APRIL 2024				
SPECIES	MEN	LENGTH/ WEIGHT	LADIES	LENGTH/WEIGHT
BREAM	C.COCKS	42.8cm.	J.RUGG	39.8cm
DOLPHIN FISH	G.McMAHON	96.0cm.		
DRUMMER	R.LEEDING	49.6cm.	B.LEEDING	38.7cm.
FLATHEAD, RIVER	T.CARSON	93.5 cm.	K.JONES	78.4cm.
FLATHEAD, SAND	G.RUGG	61.6cm.	J.RUGG	57.6cm.
FLATHEAD, TIGER	P.McMAHON	60.2cm.	J.RUGG	44.2cm.
JEWFISH	B.HOLDING	79.5cm.		
KINGFISH				
LATCHET GURNARD	R.CUMMINGS	49.3cm.	H.SUTTERBY	47.7cm.
LEATHERJACKET	T.CARSON	43.1cm.		
LUDERICK	G.RUGG	45.4cm.	J.RUGG	41.5cm.
MACKEREL, SLIMY	G.McMAHON	41.0cm.	H.SUTTERBY	31.5cm.
MORWONG, JACKASS	P.McMAHON	40.2cm.	K.JONES	33.7cm.
MORWONG, RUBBERLIP	P.McMAHON	49.7cm.	T.HOWLETT	49.1cm.
NANNYGAI	G.McMAHON	33.8cm.	K.JONES	28.0cm.
SALMON	A.HAUGHTON	60.5cm.	D.CUMMINGS	51.8cm.
SHARK, GUMMY	B.PAULL	122.6cm.	J.RUGG	113.0cm.
SNAPPER	M.CARSON	60.0cm	H.HAUGHTON	52.3cm.
SWEEP	G.RUGG	24.8cm.	J.RUGG	26.0cm.
TAILOR	T.CARSON	51.3cm.	J.RUGG	44.3cm.
TREVALLY	R.WILCOX	36.0cm.	J.RUGG	33.3cm.
TROUT	F.CARSON	63.7cm.	T.HOWLETT	57.6cm.
TUNA, BONITO	P.McMAHON	47.5cm.	K.JONES	45.7cm.
TUNA, STRIPED	G.McMAHON	43.5cm.		
TUNA, YELLOWFIN				
SAND WHITING	G.RUGG	37.1cm.	K.JONES	37.1cm.
SPECIES	BOYS	LENGTH/WEIGHT	GIRLS	LENGTH/WEIGHT
BREAM			I.HOWLETT	36.6cm.
FLATHEAD, RIVER			I.HOWLETT	59.4cm.
FLATHEAD, SAND	L.CARSON	56.7cm.	E.CARSON	42.4cm.
FLATHEAD, TIGER	L.CARSON	57.1cm.		
KINGFISH				
LEATHERJACKET				
LUDERICK				
MACKEREL, SLIMY			E.CARSON	22.6cm.
MORWONG, JACKASS	L.CARSON	31.4cm.		
MORWONG, RUBBERLIP	L.CARSON	40.1cm.		
NANNYGAI	L.CARSON	26.3cm.		
SALMON	L.CARSON	48.5cm.	E.CARSON	47.8cm
SHARK, GUMMY				
SNAPPER	L.CARSON	50.0cm.		
SWEEP				
TAILOR	L.CARSON	37.9cm.	E.CARSON	40.0cm.
TREVALLY			I.HOWLETT	37.0cm
TROUT				
TUNA, BONITO	L.CARSON	41.8cm.	E.CARSON	40.5cm.
TUNA, STRIPED				
SAND WHITING	L.CARSON	28.7cm.	I.HOWLETT	34.2cm.

G.RUGG T CARSON Checked

PLEASE NOTE: LENGTH DOCKETS ARE VALID FOR 2 MONTHS ONLY.

NEW ENTRIES

EAFC Inc. WINNERS & SPONSORS 2nd - 9th MARCH

46th Annual Fishing Competition 2024

We wish to acknowledge the actual winner for Men's Jewfish was Ben Holding and not as declared in last months Newsletter. Appologies Ben.

JEWFISH	BEN HOLDING 795mm SOUTH COAST MEATS	NAKAYLA ROOTSEY 734mm EAFC Inc
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2025 Annual Fishing Competition

The Committee and our Major Sponsors are hot on the task of preparing for next year.

Many factors are being decided at our meetings over the coming months.

We will share our progress when important discussions being held have been finalised.

The current Committee wish to be ready for 2025 much earlier than usual.

This will allow us to delgate the various tasks needed to ensure another successful Competition.

Anyone that wishes to offer their assistance or ideas are welcome to attend.



A Reminder that all Club Membership are due for renewal effective 30th June 2024

SATURDAY JULY 6TH 4.30PM

ANNUAL GENERAL MEETING &

NOMINATION FORMS are to be received by the Secretary no later than 7 days prior.

ANNUAL CLUB FISHING AWARDS

Light Meal Provided

PRESIDENT'S REPORT May 2024

Hello Members and Sponsors,

What a time we are having, more entries for April, Salmon, Fish of the Month and more people attending our monthly dinner meeting. This is great news, I am sure it is the friendships being made is why both fish of the month and dinner meeting attendance has increased, let us keep the "Measure Masters" and the "Caterer" busy.

May Fish of the month is Snapper, let us "bombard" the Measure Masters Gordon and Terry with lots of entries.

April Roast dinner was celebrated by Eden winning the Annual Grudge Match between Merimbula, Pambula and Eden with Merimbula hosting the Grudge Match this year.

It is Eden's turn to host next year with a date to be organised.

The weather was not obliging but Geoff and Peter McMahon braved it and went fishing on the Friday evening, catching the biggest variety and largest lengths of fish on the scoreboard. The two Grudge Match shields now hang in pride of place on the wall in the club house.

Well done Geoff with 30 points and Peter with 61 points, they received the block of chocolate award for their great achievement.

Nancy Weatherman from Marine Rescue spoke to us re the importance of registering in on channel 16 or via the app when going out fishing. A special presentation to Marine Rescue of \$500 being the upgraded result of the restored fire pit and 2 stools sold at auction for \$200 at our 46th Annual Fishing Competition in March.

The Marine Rescue donation boat replica was emptied totalling \$215.40. Marine Rescue receive funding but rely on donations to assist with ongoing requirements.

Next dinner meeting is 1st June let us "Talk Tackle, fishing etc." please bring a plate of food to share.

The 15th June is the next Book Fair / Car Boot Sale.

Until next time, Let's go fishing, Go Catch a Snapper.

Kind regards, Val C.

E AFC President Val presented our fundraising cheque to Eden's Marine Rescue,
Deputy Unit Commander Nancy Weatherman.
Funds were donated by EAFC and competitors of the 2024 Annual Competition



Nancy also advised that all boaters need TO RE-INSTALL
the Marine Rescue Log On App due to technical upgrades.



JUNE EVENTS

Saturday June 1st EOM Function 5.30pm

Please bring a Nibble Plate to Share BYO Drinks



Talk Tackle & Trivia Night FOM May Winners Announced

Saturday June 15th 8.30am

Book Fair and Car Boot Sales

Club Fundraiser Yummy Scones

Saturday June 29th 5.30pm

EOM Function-Meal-BYO Drinks

**SPECIAL
GUEST
SPEAKER**

RSVP EDDY by Mon June 24th

CALENDAR OF EVENTS May - JULY 2024

DATE	EVENT	LOCATION	TIME
MAY			
3 RD 4 TH & 5 th	Club Fishing Weekend Mallacoota	Mallacoota	
16 th Thurs	Committee General Meeting	Clubhouse	3.00pm
20 th Mon	ESSCI Dinner & Meeting	Clubhouse	5.30pm
JUNE			
1 st Sat	EOM Function Talk Tackle & Trivia Night Bring A Share Nibble Plate FOM Snapper Winners	Club House	5.30pm-
8 th 9 th 10 th	Venue Hired for Skin Divers Comp	Club House	
12 th Wed	Set up for Book Fair	Clubhouse	9.00am-
14 th Fri	Finalise Books/Clean rooms	Boat Ramp	9.30am
15 ^h Sat	Book Fair, Car Boot Stalls Devonshire Tea & Sausage Sizzle	Clubhouse	8.30am
16 th Sun	Pack up books and set for dinner	Clubhouse	9.30am-
17 th Monday	ESSCI Dinner & Meeting	Club House	5.30pm
20 th Thurs	Committee General Meeting	Club House	3.00pm
29 th Sat	EOM Function Guest Speaker Meal TBC FOM Drummer & Sweep Winners	Club House	5.30pm-
JULY			
6 th Sat	ANNUAL GENERAL MEETING Light Snacks ANNUAL CLUB FISH AWARDS	Clubhouse	4.30pm 5.30pm 6.30pm
15 th Mon	ESSCI Dinner & Meeting	Club House	5.30pm
TBA	Committee General Meeting	Club House	

EDEN AMATEUR FISHING CLUB Inc. Y1266332

PO Box 125, EDEN NSW 2551

Web: www.edenfishingclub.org Email: secretaryeafc@iinet.net.au

2024 – 2025 MEMBERSHIP APPLICATION

SUBSCRIPTION FEES (please tick relevant box)

Life Membership n/c		Family \$50	
Single \$30		Junior \$15 (up to 17 years)	

*SURNAME: *FIRST NAME:M/F

PARTNER SURNAME: * FIRST NAME.....M/F

*CHILDREN (under 16 years please include date/s of birth)

.....DOB .../.../..... Male/Female

.....DOB .../.../..... Male/Female

.....DOB .../.../..... Male/Female

*ADDRESS:

.....

*POSTAL ADDRESS:

*CONTACT PHONE NUMBER:.....

*EMAIL ADDRESS (please print clearly).....

Would you like to save us printing and postage expenses by receiving your newsletter by E-mail? YES/NO

* (All fields required to be completed to enable EAFC to keep our records up to date)

CURRENT EM NUMBER: (if have one)

NEW APPLICATION: Nominated by:

I agree to abide by the Model Rules of Incorporation.

Signed: Date:

PLEASE NOTE: All members are not able to record fish for the Club In-house competitions until your financial Membership has been approved and processed by the Committee.

All subscriptions expire on June 30th 2024.

EDEN AMATEUR FISHING CLUB INC

BSB: 062-647 ACCOUNT NO: 1015-5866

Please circle pay method Direct Debit Cash cheque.

Completed forms and payment can be handed to any committee member or posted to the above address. For DD pay methods completed forms can be emailed to Secretary and surname to be used as reference.

The EAFC encourages that all boaters register with Eden Marine Rescue

Phone: 02 6496 2167 Address: Rescue Station, Bramble Street EDEN NSW 2551

<https://www.marinerescuensw.com.au/find-a-unit/#> or download the Marine Rescue app.



2024/2025 COMMITTEE NOMINATION FORM

I, _____ . (Full Name)

of _____ (Address)

hereby nominate for the position of _____,
for the Eden Amateur Fishing Club Inc. and hereby agree to be bound by the rules of the association
for the time being in force.

Date ____/____/____ _____
(Signature of the nominee)

I, _____ (Full Name)
a member of the association hereby proposes the above nomination

Date ____/____/____ _____
(Signature of the proposer)

I, _____ (Full Name) hereby
second the above nomination

Date ____/____/____ _____
(Signature of the seconder)

**NOMINATION FORMS CAN BE EMAILED, POSTED OR HANDED INTO THE CLUB,
ADDRESSED TO THE SECRETARY, secretaryeafc@inet.net.au PO BOX 125, EDEN NSW 2550
NO LATER THAN 7 DAYS PRIOR TO THE AGM.**